

The Sanguinist

Voice of CATHOLIC ACTION

St. Joseph's College

Collegeville, Indiana



A LITTLE THANKS TO THE LADY

Most Holy and Immaculate Virgin, My Mother! Thou art the Mother of my Lord, the Queen of the world, the Advocate, hope and refuge of sinners. I, the most wretched among them, now come to thee. I honor thee, great Queen, and give thee thanks for the many favors thou hast bestowed upon me.

Well, Mother, there's more to that prayer of St. Alphonsus, but those two words, "many favors" have started me to think.

The truth of the matter is that it is to you I come running whenever I'm in trouble, even when it's just some little thing. Remember the time I lost my pen? Perhaps it seemed funny that I should bother you with even that. But you helped me find it.

Then there was the neighbor's baby. A cute little tyke. Everybody gave him up as a 'goner'. I figured nobody'd brought him to your attention. So I tried. You took some pretty fast action. He's fine now, fat as a butterball and twice as sassy.

Oh you've got hits for me in baseball, and helped me through exams. If everyone bothers you like I do, no wonder you need eternity to handle all the orders.

Just about as often as you've done something for me I've forgotten to thank you though. But here in this SANGUINIST BULLETIN I see where someone's started a triduum in preparation for your great feast, December 8, the Immaculate Conception. That'll make it easy for me to square things up a little, 'cause, gosh, it is an awful little.

I'll be there all three nights. And I hope you will accept my poor efforts as my most humble thanks, Lady.

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Triduum For The Immaculate Conception

Three days of special prayers in Honor of Our Blessed Mother will begin for all of us on Wednesday December 4th, at 6:30 P.M. and continue on the following two evenings. Services will consist of Benediction of the Most Blessed Sacrament during which time special prayers will be said, and will close with recitation of the Rosary and Litany after Benediction.

The Triduum will end on Saturday

December 7th at 6:20 A.M. with High Mass and reception of Holy Communion.

Make these three special days! Our Lady under the title of The Immaculate Conception is the patroness of the United States. She's proud of her sons, and is waiting for them to show some pride in her.

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JOE
PUMA

is up and at 'em

1. Advent, beginning Sunday, Dec. 1.
2. Triduum, Wednesday, Dec. 4-5-6.
3. First Friday, Dec. 6.
4. Feast of the Immaculate Conception, Dec. 8.
5. Holy Name Sunday, Dec. 8.
6. Fort Wayne Regional Offices Meeting NFCCS at Notre Dame, Dec. 7.
7. Sanguinists bring Pat O'Mara, National President of NFCCS and Dave Slatery, president Catholic Action Students, Notre Dame, to St. Joe campus for Catholic Action.

Why Not Stump The Leader

You've never heard of Tony Tindel. Surely you never met him. Tony lived a long time ago, and in a far distant land.

He was much like any boy of his time. There were no automobiles then, so boys like Tony had to travel on foot. When they were around seventeen or eighteen, or perhaps just a bit older, they would walk from town to town, all through England, France, Germany. In each little town they would stop and try to learn all they could about an interesting trade. These boys were called 'Journeymen'.

Tony was just such a boy traveling all through England learning how to be a first class woodcarver.

One late afternoon, Tony stopped and took lodgings in the inn of a small English village. He took his supper early and then went to watch the townspeople as they passed along in front of the inn. Men, women, children, their cats and dogs, some old, some young, all passed by so that the street seemed very crowded.

Tony noticed something very odd. Toward the village square, a little way down the street, everyone walked to one side or the other, as though something were in the middle of the road. Overcome by curiosity, Tony himself decided to walk to the square.

Sure enough! There, almost in the middle of the village square, and lying in the middle of the village's main road, was a fairly large stone. And everyone unconcernedly was walking around it.

This made Tony very angry. People were just like so many silly ducks! Each waddled along in back of the other, doing just the same foolish thing as the one next in front!

So thinking he rushed ahead, took hold of the big rock in his arms and threw it aside. "Now", he thought, "the people can walk sensibly down the middle of the road".

Then he noticed: There in the little hole where the rock had been were hundreds of shiny gold coins. Tony Tindel was not only ambitious and wise, he was now rich as well.

Tony Tindels were few enough in those days, and are few enough in these. People are still like ducks—each waddling right in back of the other, and all doing the same senseless things at times.

Watch for example their preparations during Advent for the coming feast of Christmas. Most of them will be nervous shreds from tramping the streets in futile search for gifts. Most of them will prepare great suppers with lots to eat

and too much to drink. And most of them will conveniently forget that the Christ-Child has anything to do with Christmas. One will follow the other in having one grand, but paganized, Christmas.

There will of course be some Tony Tindels. They will refuse to "walk around" obstacles, and will go right thru the middle.

Be wise, become rich. Refuse to follow the multitudes. Use Advent for what it is meant to be, a time of real preparation. Pick up the boulders of sacrifice so necessary to reap the rich rewards hidden beneath.

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Gumdrops--Stick To Them

Fellows who help other fellows in their class work.

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Those who are making weekly and even daily Communion a necessity in their lives.

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Enthusiasts who are ready to roll up their sleeves and help make any project,—dance, tridium, play, ballgame— “the biggest success yet.”

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SPIRITUAL WEAPONS

Twelve weapons of spiritual battle which every man should have at hand when the pleasure of sinful temptations comes to mind are:

1. The pleasure is little and short.
2. The followers are grief and heaviness.
3. The loss of a better thing.
4. This life is a dream and a shadow compared to eternity
5. Death is at our hand.
6. Eternal joy, eternal pain
7. The nature and dignity of man.
8. The peace of a good mind.
9. The great benefits of God.
10. The painful cross of Christ.
11. Fear of impenitent departing.
12. The witness of martyrs and the example of saints.

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Ancestry

The pride of ancestry increases in the ratio of distance.

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Values

The value of something should be determined more by its permanence than by its scarcity, and that is why marriage is more valuable than wealth.

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Conservative

Generally young men are regarded as radicals. This is a popular misconception. The most conservative persons I ever met are college undergraduates.

Woodrow Wilson

Joe Collegian who respects every woman acquaintance as a future possible mother, and imitator of Mary.

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Those who are not afraid of proximity to the Blessed Sacrament, and so use the front pews!

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The fellows who suddenly forgot how to grouse.

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The men who are here to learn, and are learning to live right now.

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JOE PUMA

Studies I. U. S.

(see page 4)

WE'RE FOR

God in all Campus activity.

Frequent Communion and frequent Confession.

Conscience and moral law in Church, on the Campus, on a date, in the court rooms of this nation and all nations.

Rights and DUTIES where they belong.

Plenty of laughs, in the right places, about the right things.

WE'RE AGAINST

Sleepy, sloppy Catholics.

Two sets of morals, one for Sunday, one for weekdays.

Chislers, phonies, stuffed-shirts.

Gripping.

Racists and Racketeers (in or out of labor unions.)

Anything that is wrong (to be more fully specified as occasion demands.)

REPORT ON I. U. S.

Every St. Joe man should know the forces at work in the world against which or for which he may work. Such is at present the International Union of Students. We here print a report by the American Delegates to the International Students' Congress held in Prague for the purpose of founding and extending over the whole world a Students' Union. The meeting of the Congress convinced these American Catholic students attending of two facts:

1. The International student world is an existing fact.
2. Soviet Russia, at least, has assumed the leadership in the drive to mold this into a world force.

An analysis of the Congress discloses that it lacked both in conduct and result the following four factors which should be expected from an assembly attempting to set up an enduring international student organization:

1. **Lack of Balance.** This is evident in the constitution which provides that the constituent members of the I.U.S. oblige themselves to carry out the decisions and policies of I.U.S. and support other organizations having similar aims. In other words, there is complete surrender of the autonomy of the national unions without any check upon the central I.U.S. administration.

Again, the power of carrying out the policies and decisions of the Congress (the highest governing body which meets once in three years) rests with a seventeen man executive committee responsible to no one. This committee has a directive to carry out the one and only policy determined by the Prague Congress, namely, to fight Fascism. The term fascism was not defined. Consequently, the committee is able to call anything fascism and attack it in anyway it chooses.

2. **Lack of appreciation for fundamental human values.** Particularly evident was the complete absence of any mention or concept of the nature of man or of existing realities of vital concern to Catholics, or to Christian humanists.
3. **Lack of Intellectual approach.** There was absolute refusal to define any term whatsoever. The impression of those attending was that this fear to define terms was due to the fact that an univocal definition would restrict the activities of those concerned with the elimination of fascism.
4. **Lack of Positive Program.** The whole Congress was based on hatred and denial; democracy and stability cannot spring from two such principles.

From the start of the Congress two main objectives became clear: first the organization of the democratic progressive students of the world, and second, organization to fight fascism, the world's sole source of evil.

There was the underlying motif that truly representative students of the world can solve their problems harmoniously. If the governmental representatives at Paris cannot agree, it is because they are not representatives of their peoples' wishes.

The implications of that argument are clear inasmuch as the Soviet government claims to be the pure expression of the peoples' will.